

City of



Lumberton

Planning & Neighborhood Services

**SPECIAL EVENT PERMIT
CITY OF LUMBERTON, NC**

Applicant: _____ Property Owner: _____
Address: _____ Address: _____
Telephone: _____ Telephone: _____
Site Location: _____ Site Parcel #: _____
Event: _____ District Designation: _____
Duration _____ Hours of Operation: _____
Adjacent Land Uses: North _____ South _____ East _____ West _____

*****APPROVAL STATUS*****

Health Dept: _____ Fire Dept: _____ DPW: _____
Police Dept: _____ Utility Co.: _____ Tax Dept: _____
NCDOT: _____ Robeson County: N/A

*****CONDITIONS*****

The **PERMITTEE** shall operate the Special Event in strict accordance with the PERMIT. In addition noise generated by the event shall not disrupt the activities of adjacent land uses.

The **PERMITTEE** shall guarantee the removal of all litter generated by the Special Event at no expense to the City.

The **PERMITTEE shall** maintain parking and traffic without undue disruption to normal traffic flow and impact to public safety.

The City may require the posting of a Performance Bond to ensure compliance with the **CONDITIONS** of this **PERMIT**. If the City determines that extraordinary services or equipment is needed to protect the public health and safety during the operation of the Special Event, the **PERMITTEE** shall be required to pay the City for the services.

This **PERMIT** may be revoked by the City if unsafe conditions or practices are discovered during the operation of the Special Event.

SPECIAL CONDITIONS: _____

Land Use Administrator: _____ Date: _____

Fire Marshal: _____ Date: _____



Planning & Neighborhood Services

City of Lumberton Special Events Packet

- Definition of Special Events
- Section 35-162 Special Events Regulations
- Table of Permissible Uses (Special Events)
- Special Events Application Form
- Robeson County Department of Public Health Temporary Food Establishment Permit information in English
- Robeson County Department of Public Health Temporary Food Establishment Permit information in Spanish.

If you have any questions please feel free to contact the City of Lumberton Planning & Neighborhood Services Department at (910) 671-3838.

Planning Department - Ar'Triel Kirchner - 910-617-3977

City of Lumberton Fire Marshal's telephone number is (910) 671-3841

City of Lumberton Public Works Department number is (910) 671-3851

City of Lumberton Fire Department (910) 671-3945

City of Lumberton Police Department (910) 671-3910

City of Lumberton Electric Utilities Department (910) 671-3865

City of Lumberton Tax Department (910) 671-4140

NCDOT (910)-618-5546

Robeson County -910-272-6520 N/A if located in the City of Lumberton

Robeson County Health Department - 910-272-6520 (only if you will be serving food)

2-28-2014

- (c) Legal notices, identification, information or directional signs erected or required by governmental bodies.
- (d) Integral decorative or architectural features of buildings, except letters, trademarks, moving parts or moving lights.
- (e) Signs directing and guiding traffic and parking on private property, but bearing no advertising matter.
- () **Sign Area.** The entire face of a sign and all wall work including illuminating tubing incidental to its decoration shall be included for measurement of sign areas, excluding architectural trim and structural embellishments. In the case of an open sign made up of individual letters, figures or designs shall be included as part of the sign area. In computing sign area, only one side of a double face sign structure shall be considered.
- () **Sign, Commercial Accessory.** A freestanding sign on a commercial parcel relating to the products sold thereon in addition to the principal use sign.
- () **Sign, Outdoor Advertising.** Any sign, including a standard poster panel either freestanding or attached to a structure which directs attention to a business commodity, service, entertainment or other activity conducted, sold or offered elsewhere than on the premises on which such sign is located.
- () **Sign, Temporary.** A sign permitted for a period not exceeding twelve (12) months.
- ~~()~~ **Special Events.** Circuses, fairs, carnivals, festivals, or other types of special events that (i) run for longer than one day but not longer than four weeks (ii) are intended to or likely to attract substantial crowds, and (iii) are unlike the customary or usual activities generally associated with the property where the special event is to be located.
- () **Special Use Permit.** A permit issued by the board of adjustment that authorizes the recipient to make use of property in accordance with the requirements of this chapter as well as any additional requirements imposed by the board of adjustment.
- () **Specified Anatomical Areas.** An area consisting of :
 - (i) Less than completely and opaquely covered human genitals, pubic region, buttock or female breast below a point immediately above the top of the areola; or
 - (ii) Human male genitals in a discernibly turgid state, even if completely and opaquely covered.
- () **Specified Sexual Activities.** An activity which includes:

**ARTICLE XI
SUPPLEMENTARY USE REGULATIONS**

Section 35-161 Temporary Emergency, Construction or Repair Residences.

(a) Temporary residences used on construction sites of nonresidential premises shall be removed immediately upon the completion of the project.

(b) Permits for temporary residences to be occupied pending the construction, repair, or renovation of the permanent residential building on a site shall expire within six months after the date of issuance, except that the administrator may review such permit for one additional period not to exceed three months if he determines that such renewal is reasonably necessary to allow the proposed occupants of the permanent residential building to complete the construction, repair, renovation or restoration work necessary to make such building habitable.

 Section 35-162 Special Events.

(a) The administrator may issue a permit for a special event pursuant to Section 35-52 provided that the duration of the event shall not exceed three weeks and that sufficient assurances have been provided to ensure compliance with the following requirements. Notwithstanding the assurances, a conditional use permit shall nevertheless be required if the administrator finds that the proposed event would have an extraordinary impact on the neighboring properties or the general public. Further, a conditional use permit shall be required if the duration of the proposed event exceeds three weeks. In either case, issuance of the permit shall be conditioned upon:

- (1) The hours of operation allowed shall be compatible with the uses adjacent to the activity.
- (2) The amount of noise generated shall not disrupt the activities of adjacent land uses.
- (3) The applications shall guarantee that all litter generated by the special event be removed at no expense to the City.
- (4) The permit issuing authority shall not grant the permit unless it finds that the parking generated by the event can be accommodated without undue disruption to or interference with the normal flow of traffic or with the right of adjacent and surrounding property owners.

(b) In cases where it is deemed necessary , the permit issuing authority may require the applicant to post a bond to ensure compliance with the conditions of the permit.

(c) If the permit applicant requests the City to provide extraordinary services or equipment or if the City Manager otherwise determines that extraordinary services or equipment should be provided to protect the public health or safety, the applicant shall be required to pay to the City a fee sufficient to reimburse the City for the costs of these services. This requirement shall not apply if the event has been anticipated in the budget process and sufficient funds have been included in the budget to cover the costs incurred.

Section 35-163 Family Care Home and Handicapped or Infirm Home.

A family care home or a handicapped or infirm home shall not be located within a one-half mile radius of an existing family care home or handicapped or infirm home.

Section 35-164 Mobile Home Parks.

(a) A mobile home park shall meet the following development standards:

- (1) The area of the park shall contain a minimum of six (6) acres and the park shall have a minimum of ten (10) mobile home spaces available at first occupancy, shall have no more than six (6) mobile home spaces per gross acre of the park, and shall contain no more than one hundred seventy five (175) mobile home spaces.
- (2) Each mobile home space shall contain a minimum of seven thousand two hundred (7,200) square feet and have a minimum width of sixty (60) feet.
- (3) Each mobile home and mobile home space shall have the following:
 - (a) The mobile home shall be either a mobile home, class A or a mobile home, class B, skirted with vinyl or similar material underpinning;
 - (b) Wood decking of at least sixty four (64) square feet for each home with stairs/steps at each door;
 - (c) Storage building of at least one hundred (100) square feet; and
 - (d) Parking bay of at least 22' x 27' with 6" crushed stone and 2" asphalt.

ARTICLE X

PERMISSIBLE USES

SECTION 35-146 Use of the Designations Z, S, C, in the Table of Permissible Uses.

(a) Subject to Section 35-147, when used in connection with a particular use in the Table of Permissible Uses (Section 35-149), the letter "Z" means that the use is permissible in the indicated zone with a zoning permit issued by the administrator. The letter "S" means a special use permit must be obtained from the Board of Adjustment, and the letter "C" means a conditional use permit must be obtained from the City Council.

(b) Use of the designation Z, S, C, for combination uses is explained in Section 35-155.

(c) Use of the designation Z/C for Special Events is explained in Section 35-162.

Section 35-147 Board of Adjustment Jurisdiction Over Uses Otherwise Permissible With a Zoning Permit.

Notwithstanding any other provisions of this article, whenever the Table of Permissible Uses (interpreted in the light of Section 35-146 and the other provisions of this article) provides that a use in a nonresidential zone is permissible with a zoning permit, a special use permit shall nevertheless be required if the administrator finds that the proposed use would have an extraordinary impact on neighboring properties or the general public. In making this determination, the administrator shall consider, among other factors, whether the use is proposed for an undeveloped or previously developed lot, whether the proposed use constitutes a change from one principal use classification to another, whether the use is proposed for a site that poses peculiar traffic or other hazards or difficulties, and whether the proposed use is substantially unique or is likely to have impacts that differ substantially from those presented by other uses that are permissible in the zoning district in question.

Section 35-148 Permissible Uses and Specific Exclusions.

(a) The presumption established by this chapter is that all legitimate uses of land are permissible within at least one zoning district in the City's planning jurisdiction. Therefore, because the list of permissible uses set forth in Section 35-149 (Table of Permissible Uses) cannot be all-inclusive, those uses that are listed shall be interpreted liberally to include other uses that have similar impacts to the listed uses.

(b) Notwithstanding Subsection (a), all uses that are not listed in Section 35-149 (Table of Permissible Uses), even given the liberal interpretation mandated by Subsection (a), are prohibited. Nor shall Section 35-149 (Table of Permissible Uses) be interpreted to allow a use in one zoning district when the use in question is more closely related to another specified use that is permissible in other zoning districts.

(c) Without limiting the generality of the foregoing provisions, the following uses are specifically prohibited in all districts:

- (1) Any use that involves the manufacture, handling, sale, distribution, or storage of any highly combustible or explosive materials in violation of the City's Fire Prevention Code.
- (2) Rendering plants.
- (3) Use of a travel trailer as a residence.

Section 35-149 Table of Permissible Uses.

The following Table of Permissible Uses should be read in close conjunction with the definitions of terms set forth in Section 35-15 and the other interpretative provisions set forth in this article.

TABLE OF PERMISSIBLE USES

LAND USE DESCRIPTION	A																	M2 M3		
	Z	R20	R15	R11	PR1	R7	R6	R3	B1	B2	B3	B4	B5	B6	B7	M1	M2	M3		
18.200 Disguised/Attached Antennas	Z																			
18.300 Towers and Antennas More Than Fifty Feet in Height	C																			
19.000 OPEN AIR MARKETS AND <u>HORTICULTURAL SALES</u>	Z														Z					
20.000 <u>FUNERAL HOMES</u>									Z	Z		Z		Z						
21.000 <u>CEMETERY AND CREMATORIUM</u>																				
21.100 Cemetery	C	C	C	C	C	C	C	C			C	C			C	C	C			
21.200 Crematorium	C											C			C	C	C			
22.000 <u>NURSERY SCHOOLS, DAY CARE CENTERS</u>	C	C	C	C	C	C	C	C		Z	Z	Z			Z	Z	Z	C		
23.000 <u>TEMPORARY STRUCTURES USED IN CONNECTION WITH THE CONSTRUCTION OF A PERMANENT BUILDING OR FOR SOME NON-RECURRING PURPOSE</u>	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z		
24.000 <u>TRANSPORTATION FACILITIES</u>																				
24.100 Bus Stations									Z	C		Z			Z	Z	Z			
24.200 Train Stations									Z	C		Z			Z	Z	Z			
24.300 Taxi Stands									Z	Z		Z			Z	Z	Z			
25.000 <u>COMMERCIAL GREENHOUSE OPERATIONS</u>	Z									Z		Z			Z	Z	Z			
26.000 <u>SPECIAL EVENTS</u>	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	Z	C

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ROBESON COUNTY DEPARTMENT OF PUBLIC HEALTH

460 Country Club Road

Lumberton, North Carolina 28360

Phone: (910) 671-3200 Fax: (910) 608-2120

Outstanding County Programs (1993 thru 1997) - NC Assn. of County Commissioners

EveryWhere. EveryDay. EveryBody

Child Health Recognition Award (1994, 1998) - Glaxo Wellcome



To: Town Managers and Event Coordinators

From: Albert Locklear, RS, Director, EH

Date: April 1, 2009

Subject: Temporary Food Establishment Permits

Vendors preparing potentially hazardous foods (such as hamburgers, hotdogs and french fries) and selling the food for profit will need a Temporary Food Establishment (TFE) permit issued from the Robeson County Health Department. The permit will ensure that basic sanitary requirements have been met for the preparation and serving of food.

On July 1, 2008, the state set a \$50.00 fee for each TFE permit issued. TFE's are permitted to operate no more than 15 days for each event. The permit fee is charged for each permit issued, and a new permit is issued for a TFE under the following situations:

Change of location or special event

Period of operation exceeds 15 days per calendar year (days do not have to be continuous)

Change in operation, including food served or facilities

Vendors that prepare and sell food to raise funds for nonprofit and political groups will continue to be allowed to operate for one or two-day events without being subject to regulation. They will not be required to obtain the TFE permit or pay the \$50.00 fee. However, proper documentation of their non-profit status may be requested.

Enclosed you will find the following:

Temporary Food Establishment Evaluation Checklist

Temporary Food Establishment Permit Application

Coordinator's Application for a Temporary Food Event

The event coordinator will be required to provide each prospective food vendor with a copy of the TFE Checklist and the TFE Permit Application. These should be collected by the coordinator and submitted to the Robeson County Health Department Environmental Health Division along with the completed Coordinator's Application and the \$50.00 fee for each vendor. **Please provide this information at least 2 weeks prior to the event.**

Please contact our office at (910)671-3220 if you have any questions.

1997 Award for Environmental Excellence—National Assn. Of County and City Health Officials

WILLIAM J. SMITH, M.P.H.

Health Director

Robeson County Board of Health



Tom Taylor
Chairman
Board of Health

John I. Adams, O.D.
Joe W. Bailey Jr., P.E.
Tina Bullard, R. Ph.

Jeff Collins, D.D.S.
Michael Deese, D.V.M.
Larece Hunt
Kenneth Locklear, MD

Murray McKeithan
Henrietta McLean, RN
Duncan Malloy III

TEMPORARY FOOD ESTABLISHMENT EVALUATION CHECKLIST

Name of Booth: _____

Date: _____

____ Foods from approved source and identified

NOTE: Hamburgers shall be obtained from an approved market or source in pre-portioned patties separated by clean paper, ready to cook (at least 160° F).

____ Clean location and equipment

____ Foods protected from contamination

____ Utensils and equipment protected from contamination

____ Effective measures for fly control (screens, fans)

____ Potable running water under pressure

____ Ability to heat water

____ Utensil sink with drainboard or counter space

____ Approved handwashing facility (soap, paper towels)

____ Refrigeration: 45°F or less

____ Properly mixed sanitizer (50 ppm) in a labeled spray bottle

____ Sanitizer test strips

____ Metal stem thermometer (0°F - 220°F)

____ Approved sewage disposal (if connected to running water, holding tank or other approved method required)

____ Single service items (cups, forks) properly stored

____ Approved food grade hose for potable water connection

Please be prepared to discuss the following during permitting:

Will other food prep locations be used? (must be approved location/s)

Are adequate facilities available to keep refrigerated foods cold and cooked foods hot?

How/where will food be thawed?

ROBESON COUNTY DEPARTMENT OF PUBLIC HEALTH

TEMPORARY FOOD ESTABLISHMENT (TFE) PERMIT APPLICATION

Event Information

Event Name: _____

Event Coordinator: _____

Location: _____

Setup Date & Time: _____

Dates: Starting ____/____/____ Time _____ Ending ____/____/____ Time _____

Vendor Information

Organization/Business Name: _____

Contact Name: _____ Phone () _____ Cell () _____

Address: _____ Fax () _____ Pager () _____

City: _____ State _____ Zip _____

Note: If nonprofit, tax exempt or political fundraising group, attach documentation for exemption status.

MENU ITEMS ARE SUBJECT TO APPROVAL AND MAY BE RESTRICTED

Applicant's Signature: _____

Specialist's Signature: _____

Contacts:

Robeson County Department of Public Health, Environmental Health Division
460 Country Club Road, Lumberton NC 28360
(910) 671-3220 Fax: (910) 671-6229

Robeson County Department of Public Health

COORDINATOR'S APPLICATION FOR A TEMPORARY FOOD EVENT

By providing the information below, you will assist in identifying and preventing potential public health problems that might occur during your event. A separate *Temporary Food Permit Application* for each booth operator must be received by the Robeson County Department of Public Health, Division of Environmental Health ten (10) days prior to the event. For more information call 910-671-3220.

1) NAME OF EVENT _____

2) DATES OF EVENT _____

3) EVENT LOCATION _____

4) NAME OF EVENT COORDINATOR/RESPONSIBLE INDIVIDUALS:

NAME

ADDRESS

DAY PHONE

EVENING PHONE

5) NUMBER OF ANTICIPATED FOOD BOOTHS _____

6) TIME OF FOOD BOOTHS SETUP _____

7) SOURCE OF WATER SUPPLY _____

8) LIQUID WASTE DISPOSAL METHOD _____

9) GARBAGE DISPOSAL METHOD _____

10) WILL EQUIPMENT/UTENSIL WASHING FACILITIES BE PROVIDED FOR BOOTH OPERATORS? _____ IF YES, DESCRIBE. **IF NOT PROVIDED BY EVENT SPONSOR, THESE FACILITIES WILL BE REQUIRED IN EACH BOOTH.**

11) WILL ELECTRICITY BE PROVIDED TO THE FOOD BOOTHS? _____ IF YES, DESCRIBE _____

12) ESTIMATED ATTENDANCE _____

13) NUMBER OF TOILET FACILITIES PROVIDED? _____ TYPE _____

14) ATTACH A LIST OF PROPOSED FOOD VENDORS WITH NAME, ADDRESS AND DAYTIME PHONE NUMBER OF EACH OPERATOR.

- 15) ATTACH A MAP SHOWING THE LAYOUT OF FOOD BOOTHS, GROUNDS AND BOUNDARIES, STREETS, LANDMARKS, TOILET FACILITIES, LOCATION OF WASTE DISPOSAL FACILITIES (WASTEWATER, GARBAGE AND GREASE), ETC.

SIGNATURE: _____ DATE: _____

Please complete the above form and mail to the Health Department **AT LEAST** 10 days prior to the event date.

Contacts:

Robeson County Department of Public Health
Division of Environmental Health
460 Country Club Road
Lumberton NC 28360
(910) 671-3220



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Para: El Encargado de la Ciudad o Coordinadores de Eventos
De: Albert Locklear, RS, Director, EH
Fecha: April 1, 2009
Aviso Sobre: Permiso Temporal de Establecimiento de Comidas (TFE) en ingles

Vendedores de comida preparando comidas potencialmente peligrosas (como hamburguesas, perros calientes, Y papas fritas) que esten vendiendo las comidas para su beneficio, van a necesitar un permiso Temporal de Establecimiento (TFE) que va a ser proveido por el Departamento de Salud de el Condado Robeson. El permiso va a asegurar que los requisitos basicos sanitarios sean tomados para la preparacion y sirvimiento de comida.

Apartir del 1 de Julio, 2008. El estado impuso un cobro de \$50.00 dls. por cada permiso de establecimiento de comida (TFE) que sea dado. El permiso estara vigente solo por 15 dias por cada evento. El cobro sera por cada vez que sea necesitado, y un permiso sera dado para un permiso (TFE) bajo las siguiente situaciones:

Cambio de localización o eventos especial

El periodo de operacion exceda 15 dias por año calendario (los dias no tienen que ser continuos)

Cambio de operaciones, incluyendo las comidas servidas o facilitades

Vendedores de comidas que preparan o venden comida para recaudar fondos para una organizacion sin beneficio y grupos politicos van a continuar ser permitidos de operar por eventos de un dia o dos. Sin ser sujetados a seguir la regulacion. No seran requeridos de obtener el permiso (TFE) o pagar los \$50.00 por cobro. Pero, de cualquier manera tendran que mostrar el status de su organizacion sin beneficio.

Junto a este aviso vas a encontrar los siguientes:

Lista de evaluación de Establecimiento de comida

La aplicacion del permiso para Establecimiento de comida

Aplicacion del coordinador del evento temporal de comida

El coordinador de evento va a ser requerido que tenga una copia para cada vendedor de comida, incluyendo la lista de (TFE) y la aplicacion de permiso (TFE). Esto tiene que ser colectado y entregado al Departamento de Salud de Robeson Departamento de Salud Ambiente (Environmental Health Dept.) junto con la aplicacion del coordinador y los \$50.00 dls. Por cada vendedor. Por favor entregue esta informacion al menos (2) semanas antes del evento.

Si tiene preguntas por favor llame ala oficina al telefono (910)671-3220.

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Duncan Malloy III

Lista de verificación temporal de evaluación de alimentos

Nombre del puesto: _____

Fecha: _____

____ Comidas aprobadas de una fuente y identificada

Note: Hamburguesas deben ser obtenidas de un mercado aprobado o fuente en hamburguesas pre porcionadas separadas por papel limpio, listas para cocinar (a lo menos 160°F).

____ Equipo y lugar limpio

____ Comidas protegidas de que sean contaminadas

____ Los utensilios y equipo protegidos de cualquier contaminación

____ Metodos efectivos contra moscas (telas y ventiladores)

____ Agua potable con presión y corriente

____ Capacidad para calentar agua

____ Un lavamanos con tabla de escurrir o espacio de tapa.

Comodidades aprobados para lavarse las manos (jabón-toallas de papel).

____ Un lugar para lavar manos (jabon, toallitas)

____ Refrigeración: 45° F o menos

____ Sanitario mezclado apropiadamente (50 ppm) en una botella con etiqueta

____ Tiras de pruebas de sanitizar

____ Un termometro de metal de (0° F – 220° F)

____ Un drenaje de aguas residuales si es conectado a agua corriente, un tanque de detener o un metodo requerido

____ Un area de basura aprobado

____ Los utensilios de servicio (vasos, tenedores) guardados en un lugar propio

____ Una manguera aprobada que sea potable a la conexión

Por favor preparese para discutir sobre cuando permitir.

Estarán otros lugares disponibles para preparación de comida (los lugares tienen que ser aprobados).

EL DEPARTAMENTO DE SALUD DEL CONDADO ROBESON

APLICACION PARA EL PERMISO DE COMIDA TEMPORAL PARA ESTABLIMIENTO

Informacion Sobre El Evento

Nombre del Evento: _____

Coordinador del Evento: _____

Lugar Sitio: _____

Fecha de Funcion y Hora: _____

Fechas: Empezando ____/____/____ Hora ____ Terminar ____/____/____ Hora ____

Informacion Sobre el Vendedor

Nombre del Organizacion/Negocio: _____

Nombre de contacto: _____ Telefono _____ Celular _____

Direccion: _____ Fax _____ Beeper _____

Ciudad _____ Estado _____Codigo Postal _____

Notas: Si es un organizacion sin horo, esten exemptos a taxes o organizacion politica, adjunta la documentacion necesaria sobre el status para exemption.

UNOS DE LOS ARTICULOS EN EL MENU PUEDIEN NO SER SUJECTUS A APROVACION Y PUEDEN SER RESTRINJIDOS.

Firma del Appicante: _____

Firma del Especialista de Salud: _____

Contactos:

El Condado de Robeson Departamento de Salud Publica Division Salud Ambiental
460 Country Club Road, Lumberton NC 28360
(910) 671-3220 Fax (910) 671-6229

Departamento de Salud Publica del Condado Robeson

Solicitud para coordinadores de Eventos de Permiso para Eventos de Comida Temporal (TFE)

Al proporcionar la información en la parte baja, usted va ayudar en identificar y prevenir posible problemas de salud que puedan suceder durante un evento. Una solicitud separada por cada permiso de comida temporal es necesaria para cada vendedor que tenga un puesto y debe ser recibida por el Departamento de Salud Publica del Condado Robeson, Environmental Health 10 dias antes del evento. Para mas información llame al (910)671-3220.

- 1) Nombre del Evento _____
- 2) Fecha del Evento _____
- 3) Lugar del Evento _____
- 4) Nombre de los coordinadores-o-personas encargados del evento:

<u>NOMBRE</u>	<u>DIRECCIÓN</u>	<u>NUMERO DE TELEFONO</u>	<u>NUMERO ALTERNATIVO</u>
---------------	------------------	---------------------------	---------------------------

_____	_____	_____	_____
_____	_____	_____	_____

- 5) Numero de puestos anticipados _____
- 6) Hora en la cual los puestos van a ser establecidos _____
- 7) De que fuente va a suministrar el agua _____
- 8) Metodo de disponer desperdicios liquidos _____
- 9) Metodo de disponer la basura _____
- 10) Tendran instalaciones para lavar equipo/utensilios que seran proveidos a los operadores de puestos? _____ Si es asi describelo. Si no es proveido por los patrocinadores del evento, Estas instalaciones van hacer requeridas en cada puesto.

- 11) Sera proveida la electricidad para cada puesto? _____ Si es asi describelo _____
- 12) Asistencia Estimado _____
- 13) Cantidad de instalaciones de inodoros que seran proveidos? _____ Tipo _____

- 14) Adjunta una lista de los nombres, domicilios y telefonos de cada operador de los puestos de comida
-
- 15) Adjunta un mapa mostrando el diseño de como los puestos estaran acomodados en los terrenos, fronteras, calles, monumentos, instalaciones de inodoros, y ubicación de desperdicios (agua sucia, basura y grasa) etc.

Firma: _____ Fecha: _____

Por favor complete la forma y envíe por correo al Departamento de Salud al menos (10) días antes del evento.

Enviarse a
Robeson County Department of Public Health
Division of Environmental Health
460 Country Club Road
Lumberton NC 28360
(910) 671-3220